

REGION X MEETING

March 23-25, 2012

Holiday Inn Hotel Anaheim Resort Area
 1915 S Manchester Ave, Anaheim, CA 92802
 (714) 489-4002
 Request "JCI Senate" room rate of
 \$109 plus tax if booked by Feb 15th



- Complimentary parking (savings of \$12 per vehicle, per night)
- Complimentary wireless internet (savings of \$10 per night)
- No Resort Fee (savings of \$12 per room, per day)
- 24 hour fitness center and convenience shop
- Mickey Oasis outdoor pool, Jacuzzi, and BBQ area ~ The JCI Hospitality Area will move outdoors as often as possible to take advantage of the beautiful California weather!

- *Friday Hospitality*
- *Breakfast Meeting Saturday at 9am*
- *Saturday afternoon at your leisure ~ take advantage of the time to visit one of the many nearby attractions!*
- *Saturday All-Day Indoor and Outdoor Hospitality*
- *Region X Dinner Saturday, 6pm at Medieval Times*
- *Sunday Morning Hospitality & Send-off*



US JCI REGION X DINNER AT MEDIEVAL TIMES

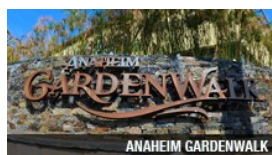
From ringside seats, discover a feast of the eyes and appetite with all the splendor and romance of 11th Century Spain. As you thrill to a rousing, two-hour live jousting tournament, marvel at awe-inspiring horsemanship and falconry. Medieval Times serves a four-course meal fit for royalty.

REGION X



"WHERE THE SUN SHINES LONGER"

**EXPLORE THESE NEARBY ATTRACTIONS ON YOUR OWN!
 RIDE THE ART SHUTTLE FOR \$4 A DAY (RIDEART.ORG)**



The CA JCI Senate looks forward to hosting you this Spring! Please RSVP to Kris Julin at dktd@ymail.com and mail your check payable to "CA JCI Senate" to: Kris Julin, 20140 Village Green Dr., Lakewood, CA 90715; Tel: 562.274.3874

REGION X MEETING 3/23-25/2012

Registration Fee (One Form Per Person Please)	Price
<input type="checkbox"/> Pre-Registration paid by 1/30/2012	\$70
<input type="checkbox"/> Pre-Registration paid by 2/29/2012	\$80
<input type="checkbox"/> Registration paid 3/1/2012 and after	\$90
<input type="checkbox"/> Saturday Breakfast Only (Included in Registration)	\$25

Weekend Beverage Preference: _____

Total: _____

Vegetarian Meal Preference: _____



Name: _____

Street Address: _____

City, State & Zip Code: _____

Senate Number: _____ Spouse Name: _____

Phone: _____ Email: _____