



# SPOKESMAN

**NOVEMBER 2019 THE OFFICIAL PUBLICATION OF THE ARIZONA JCI SENATE**

## **EXECUTIVE COMMITTEE 2019-2020**

### **President**

Dianne von Borstel #55954  
480-560-3566  
diannevb@msn.com

### **Chairman of the Board 2019-20 Region X NVP**

Kris Fletcher #65619  
602-617-6449

[krispreston2001@yahoo.com](mailto:krispreston2001@yahoo.com)

### **Secretary**

Tanis Jimeno-Friedman #70297  
928-460-3274  
moosemariner@msn.com

### **Treasurer**

Cindy Naylor #62479  
602-432-6042  
cindy@aznaylor.com

### **Chaplain**

Ernie Weirich #12557  
480-964-1654

[ejw-azjci12557@q.com](mailto:ejw-azjci12557@q.com)

## **THE JAYCEE CREED**

We Believe:

That faith in God gives meaning and purpose to human life;

That the brotherhood of man transcends the sovereignty of nations;

That economic justice can best be won, by free men through free enterprise;

That government should be of laws rather than of men;

That earth's greatest treasure lies in human personality;

And that service to humanity is the best work of life.

C. William Brownfield

## **FROM THE PRESIDENT'S DESK**

Hello Everyone,

I and several Arizona Senators had a great time at the Fall Board meeting in Kansas City, MO in September. There was wine tasting, socializing, and learning with our fellow Senators from across the United States and Canada. Thank you to the Region VI Senate for hosting; you were great hosts and made everyone feel welcome.

Our semi-annual trek down Rio Salado Parkway for Adopt-A-Street was Saturday, October 19<sup>th</sup>. Following the clean we had a great social at Spinato's. Thanks to everyone who joined us to clean our street and socialize. We always have a great time. Our next trek will be in the spring, please look for the messages with the date and time.

Thank you to Mike Schmitt #39725 for hosting our November Board meeting on November 16<sup>th</sup>. We covered quite a bit and are having a great year.

As most of you know the Arizona JCI Senate Holiday Social is the weekend of December 13, 2019 at the San Marcos Golf Resort in Chandler, AZ. This is a great time to show off our beautiful state. We are planning dinner and hospitality on Friday evening.

(continued on page 2)

## **CHAIRS 2018-19**

**Adopt A Street &  
AZ JCI Senate Socials**  
Art Shane #27322  
Cathy O'Hara Fr#77

**Hospitality**  
Carolyn Smith #64564

**AZ JCI Senate Life  
Member Fund**  
Mike Schmitt #39725 LM#42

**AZ JCI Senate Roster**  
Mike Schmitt #39725

**US JCI Senate Foundation  
Scholarships**  
Lynn Minnick #76965

**AZ JCI Senate Products**  
Phil Friedman #61455

**AZ JCI Senate  
Spokesman Newsletter**  
Cindy Naylor #62479

**US JCI Senate & AZ JCI Senate  
Webmaster**  
Lowell Vahl #40315

**US JCI Senate Presidential  
Sweepstakes Chair**  
Cathy Wendland #63928

**US JCI Senate First Timers**  
Carolyn Smith #64564

**US JCI Senate Chair of the  
Board**  
Pete Reinecker #11777

**US JCI Senate Region X  
Futures Direction**  
Danny Wendland #67638

## FROM THE PRESIDENT'S DESK (continued)

Then on Saturday, local sightseeing during the day, dinner and will go to see the "Spirit of Christmas" at Chandler Center of the Arts. Please join us if you can. If you have not registered or need more information please call me or send me an email.

I'm looking forward to the Winter Board meeting the weekend of January 24<sup>th</sup> hosted by the Region VI Senate.

Lastly, we have several Arizona Senators who are ill or are recovering from surgeries. Please keep them in your thoughts and prayers.

Thank you everyone and enjoy the Holiday season.



## ARIZONA JCI SENATE SECRETARY

**Tanis Jimeno-Friedman**  
#70297 2<sup>nd</sup> Quarter Meeting  
Minutes  
November 16, 2019 in  
Phoenix, AZ

### Call to Order at 12:45 p.m.:

Dianne von Borstel #55954

**Invocation** – Ernie Weirick  
#12557

**Pledge of Allegiance** – Jim  
Hampshire #38626

**Approval of the Agenda** –  
Cindy Naylor moved to accept,  
Carolyn Smith 2<sup>nd</sup>, passed.

**Attendees:** Dianne von Borstel #55954; Tanis Jimeno-Friedman #70297; Cindy Naylor #62479; Mike Schmitt #39725; Jim Hampshire #38626; Pat Holbert #55454; Phil Friedman #61455; Lowell Vahl #40315; Debbie Vahl FR# 42; Ernie Weirick #12557; Debbie Brandt #67298; Carolyn Smith #64564; Amy Buchman #63442; Corri Miller #54501

### Officer Reports

**Secretary** – Tanis Jimeno-Friedman #70297 – Minutes from last meeting were in the most recent issue of the Spokesman. Tanis has a copy if you want a hard copy

A motion to approve the Secretary's report was made by Lowell & seconded by Phil  
**Treasurer** – Cindy Naylor #62479 – A detail report for all accounts was reported. Bought a box of checks. 22 members due, 17 are Life Members, 5 are due. Beth Cretin., Pete Reinecker, Rev. Fred Rivers are still due. A motion to approve the Treasurer's report was made by Phil & seconded by Corri.

### Chairman Reports

**Adopt a Street** – Jim Hampshire  
10 members pick up. Clean in teams of 2. Lunch at Spinato's in Tempe after

**Foundation Scholarships** –  
Lynne Minnick – No report

**Products** – Phil Friedman – If anyone needs shirts, see Phil

**Return the Favor** – no chair/no report

**Life Members** – Mike Schmitt – No new life member. #149 is available. Wouldn't it be fine? \$225.00 is the cost

**Freshman Senators** –  
Committee – We have a new

Senator which is a **SURPRISE**. Bring up deserving Senators  
**Roster** – Mike Schmitt – Current roster was distributed. Contact Mike with any changes. Debbie Steele is a missing member  
**Spokesman** – Cindy Naylor – Deadline for articles is Sat. 12/23 at noon

**Hospitality** – Carolyn Smith – Any help with Socials, talk to Carolyn

**Region X Future Directions** – Danny Wendland – Unavailable. No report

**Webmaster** – Lowell Vahl – No report

**Socials** – Art Shane and Cathy O'Hara – No report. Get together for Arts BDay

### Unfinished/Old Business

**Fall Board** – Sept. 19 -22, 2019  
Kansas City – A lot of fun. Weather was nice. Carolyn Smith is on the Constitution & By-laws Committee which is doing some housekeeping. More info. to come

**Nevada Days** – Oct. 25-27, 2019 – Kris & Glen Fletcher were the only ones from AZ that were there. All involved had a very good time

### New Business

**Raising of USJCI Membership Fees by \$2.00** – \$2.00 raise is what is paid to Nationals. Motion by Pat to authorize Dianne to vote on raising of dues by \$2.00 at Melbourne, FL in January. Phil 2<sup>nd</sup>. Motion passed

**Holiday Party** – Dec. 13-15, 2019 – 21 Registrations per Cindy. At Crowne Plaza Chandler Golf Resort. Fri. dinner at motel. Carolyn, Amy & Lowell are available on Fri. to be a shuttle from the airport. Dianne will pick up Lawrence.

## National Meetings

**Jan. 23-26, 2020 - Melbourne,**

**FL** – Get your registrations in

**April 24-26, 2020 - Region X**

**Meeting Scottsdale, AZ** –

Rooms will be at Comfort Suites

3275 N. Drinkwater Blvd. \$95-

\$125/Room. Amy Buchman

hosting meeting @ Scottsdale

Shadows

**June 21 to 25, 2020 –**

**Greensboro, NC** – Regions Party

theme will be “Indiana Jones &

the Holy Grail”

**Sept. 24 to 27, 2020 – Lawton,**

**OK**

**Winter 2021 – Arizona** – In the

works. Looking at San Marcos

Hotel. Hotels brought up for

thought: Marriott on 44<sup>th</sup> St.,

Hilton by Airport, Sheraton off of

I17; Radisson on 44<sup>th</sup>; Westgate

or Bucky’s/Prescott Resort in

Prescott

## Good of the Order –

Peggy Collins #72129 has stage 4

Cancer. Receiving radiation. In

Phx. At the hospital.

Art Shane #27322 had triple

bypass surgery. Under Dr.’s

orders not to drive. Cathy O’Hara

Fr #77 is taking good care of him.

Jim Naylor #69266 works on

Saturday’s so that is his reason

for being absent.

Per Debbie Vahl Fr #42, they

have a new puppy so Molly has a

new playmate.

Easter Parade will be Sat. April

11<sup>th</sup>. See Mike Schmitt if you

would like to volunteer.

3<sup>rd</sup> quarter meeting will be Feb.

22<sup>nd</sup> at Lowell & Debbie Vahl’s

home.

Maybe set up a Foundation

Account.

Quite a few of us went on a  
Cruise. Fun times had by all.

Yuma Rodeo Feb. 7-9, 2020.

Art & Wine Festival Feb. 6-8,  
2020.

## Chairman of the Board Comments

Kris Fletcher –Excused; No  
report

## President’s Comments –

Thanks to everyone for attending.

Thank you to Mike for hosting &

adjusting for time. See you next

time at the Holiday Social

**Adjourn with the Creed at 2:01  
p.m.**



## TREASURER’S REPORT

**Cindy Naylor #62479  
LM #109**

Our dues submission is December  
1<sup>st</sup>. There are 22 members due  
with 17 being Life Members. 31  
membership renewal request  
letters ALL Arizona Senators  
searching for new membership  
and renew their membership in  
the AZ JCI Senate. Out of the 5  
members due to National, we are  
still waiting on 1 to send in their  
renewal dues. Thank you to  
Charlie Smith #37375, Beth  
Cretin #47771, Pete Reinecker  
#11777 and Hut Hutson #18102  
for renewing before the deadline.

As always, we are continually  
looking for Ways and Means

projects to help our General  
Fund.

## ROSTERTERRIAN

**Mike Schmitt #39725**

**LM #42**

## Rostefarian Matters:

As it turns out, we received  
**Bert M. Crockett’s #08078**  
(Tempe ’68) SPOKESMAN  
back from the post office as  
“undeliverable.” However,  
after several phone calls we  
found out that Bert was  
staying at his son’s home in  
Flagstaff and that his Chandler  
address was really OK. It was  
fun chatting with Bert who’s  
doing fine.

It sure would be nice if we  
could locate the following  
“Lost” Senators. If you know  
the whereabouts of any of the  
following, please let me know.  
Here is the list of “Lost”  
Senators that we ask your  
assistance in locating:  
**Donald Boggs #32141**  
(ASPO ’82), **Ralph L.**  
**Brooks #09625** (Mesa ’69),  
**Gary Burger #36909**, AZ LM  
#124 (Ahwatukee ’84), **Phillip**  
**J. Carr #20224** (Phoenix ’75),  
**Ken P. Hill #20095** (Mesa  
’75), **John Himes #21603**  
(Scottsdale ’76), **Andrea**  
**Hudson #69269** (Yuma ’10),  
**Carl R. Johnson #29066**  
(Apache Junction ’80), **Donald**  
**Lawson #02880** (Tucson ’61),  
**Gerald Milam #18139**  
(Phoenix ’74), **Rebecca S.**  
**Polmanteer #53502** (Mesa  
’95), **Billy G. Purdy #53366**  
(Glendale ’95), **Timothy J.**  
**Rethlake #46441** (Ahwatukee  
’90), **Debra Steele #57068**,  
AZ LM #81 (San Jose, CA,

'97), **Don F. Steward** #09566 (Camelback '69), **Ron L. Walker** #33258 (AZ Jaycees '82), **Ed J. Wasielewski** #09796 (Phoenix '69) and **Albert E. Wenger** #19122 (Flagstaff '74). **(Total: 18)** Please let me know at 480-759-0007 or e-mail [msch0007@aol.com](mailto:msch0007@aol.com) if you know the address or phone number of any of these "Lost" Senators.

If any Arizona Senator missed the last meeting and would like a hard copy of the Senate Roster, just give me a call (480-759-0007) or send an e-mail request ([msch0007@aol.com](mailto:msch0007@aol.com)) and I'll be glad to mail you a copy.

**US JCI SENATE  
LAIASON  
Jim Hampshire  
#38626 LM #20**

The Fall 2019 BOD was in Kansas City, MO September 19-22, 2019. The next Region X Meeting on April 24-26, 2020 is in Scottsdale, Arizona. Kris Fletcher is Region X Vice President 2019-2020. Danny Wendland is the Region X Future Directions, get your questions about National to Danny or Kris. The 2020 Winter BOD will be in Melbourne, FL January 23-26. 2020, keep the June 2020 Convention on your calendar as this will be in Greensboro, NC. After Greensboro the Fall 2020 BOD will be in Lawton, OK. Keep your dues up to date, that way you will keep up to date with the latest information. The US JCI Foundation helps High School students going on with

their education. Registration forms for upcoming meetings of the US JCI Senate can be found on the US JCI Senate Web site. Keep watching for AZ Senate Socials that Art Shane and Cathy O'Hara have going from time to time in AZ. Art Shane is also the chairman for the Adopt-A-Street program this year. Next clean-up will be in April 2020. Carolyn Smith is our Holiday Social chairman this year. Social will be at Crowne Plaza Golf Resort in Chandler. Mike Schmitt is on the lookout for new Life Members. You can be next with number 149. Look in the Secretary report for information from the November 16th, 2019 meeting about Fundraisers and other information. AZ is still looking at hosting another BOD meeting. Ask Kris Fletcher about the Nevada Days in Carson City that happened in October. Thing that you might want to look into this upcoming year is helping Mike Schmitt with EASTER parade next April in Ahwatukee. Give him a call for more information. Look at helping at the Yuma Sliver Spur rodeo on February 7-9, 2020.

**LIFE MEMBERS  
Mike Schmitt #39725  
LM #42**

**Life Member Fund News:**

YOU'LL BE FINE WITH #149! You can become Life Member #149 and skip any future dues letters by sending your \$225 check made out to AZ USJCI Senate, PO Box 50713, Phoenix, AZ 85076.

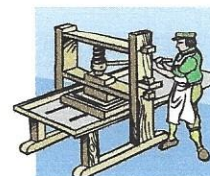
The good news is that when/if USJCI raises the national dues for

Senators, the AZ Senate has enough funds in the bank to cover living Life Member's dues for 25 years as required by our By-Laws.

**Electronic Mentors  
Magazine  
Lowell Vahl #40315  
AZ JCI Senate & US JCI  
Senate Webmaster**

As a paid member of the US JCI Senate you are entitled to receive the Mentors Magazine. At the request of some members, we are offering an Electronic version of the Mentors Magazine. This option is strictly voluntary and you have a choice of receiving your Mentors Magazine as a pdf file instead of the printed copy (not both).

If you request the Electronic Version, you will receive an email with a link to each issue of Mentors Magazine. If you would like to request the Electronic Version, please go to the "Electronic Mentors" menu link at <http://usjcisenate.org/>



**NEWSLETTER  
EDITOR  
Cindy Naylor #62479**

If you are receiving a hard copy of this newsletter, and wish to have it in electronic form instead, please email me at [cindy@aznaylor.com](mailto:cindy@aznaylor.com) and

let me know which form you would prefer.

Also on another note, I have been the Editor for your newsletter since August of 2008. If there is anybody wanting to take over this position on the Senate level, please let us know.



## US JCI SENATE CONVENTIONS

**US JCI Senate 2020 Winter BOD  
January 23-26, 2020  
Melbourne, FL**

Full Reg by 12/1/19 \$75.00  
Late \$85.00  
On Site \$95.00

Hotel:  
Hilton Melbourne Rialto Place  
200 Rialto Place, Melbourne, FL  
\$ 119 + Tax  
Cut-off date: January 15, 2020  
Phone: (321) 768-0200  
Group Block: JCI BLOCK

**US JCI Senate Year End Meeting  
Greensboro, NC  
June 21-26, 2020**

Full Reg by 4/3/20 \$140.00  
Late \$155.00  
On Site \$160.00  
Hotel:

Embassy Suites Greensboro  
204 Centre Port Drive  
Greensboro, NC  
\$ 134 + Tax  
Cut-off date: April 30, 2020  
Phone: (336) 668-4535  
Group Block: JCI BLOCK

**\*\*\* If you need registration forms for any or all of these conventions, contact James Hampshire (623) 979-4393 \*\*\***



**Arizona JCI Senate Website**

<http://arizona.usjcisenate.org>

**US JCI Senate Website**  
<http://usjcisenate.org>



## 2019-20 Region X NVP Kris Fletcher #65619

What a fabulous fall, Nevada Days in Carson City was a fun weekend!!

Brad Rowan # & Charlie Keller # were the perfect hosts and the parade was very diverse and entertaining. Food and drinks flowed all weekend. It was great meeting other NV senators. Al Rickard # NVP from Region 9 & his wife joined us.

I'm looking forward to hosting the AZ Senate Holiday party Dec 13-15!! We have a number of national board members joining us. President Lawrence Pittman # and his wife Karol #, Mike Andrews # and his wife Linda # and Ariel Jones #; a number of senators from CA and I believe Al Rickard is joining us from Region 9 and of course all the AZ senators. It's going to be a fabulous weekend!!



## **MARK YOUR CALENDARS – UPCOMING EVENTS**

December 13-15, 2019	AZ Senate Holiday Social.....	Phoenix, AZ
January 23-26, 2020	US JCI Winter BOD.....	Melbourne, FL
February 7-9, 2020	Yuma Rodeo.....	Yuma, AZ
April 24-26, 2020	Region X Meeting.....	Scottsdale, AZ
June 21-26, 2020	US JCI National Meeting.....	Greensboro, NC
September 24-27, 2020	US JCI Fall BOD.....	Lawton, OK

### **SPOKESMAN**

**The Arizona JCI Senate**

**PO Box 50713**

**Phoenix, AZ 85076-0713**